

You have been cordially invited to attend the: **Choctaw Area Council Boy Scouts of America** Gathering of Eagles /Silver Beaver **Council Banquet** On Thursday, April 18, 2024 At 6:30 pm Rush Gordon Dining/Event Hall Camp Binachi, 4434 Camp Binachi RD, Meridian, MS 39301 2023 Eagle Scout Honoree Sarah Johnson

Cost: \$20.00 per person \*\$40 for Eagle Sponsor

## **RESERVATIONS:**

Everyone, except the Eagle Honoree, will need to pay the price for admission into the Banquet & Ceremony. 

Please reserve me	seats at \$20.00 each which includes catered meal.
NAME:	
Address:	

City/State/Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## TO BE AN EAGLE SCOUT SPONSOR:

□ Enclosed is my \$40.00 to serve as an Eagle Scout Sponsor.

Sponsor's Name to be printed in program: \_\_\_\_\_

Career: \_\_\_\_

\_\_\_\_\_ Company:\_\_\_\_\_

□ I'm sorry, I cannot attend the Banquet. Please accept my gift of \$40.00 to sponsor an Eagle Scout.

Please accept my donation of \$ \_\_\_\_\_\_ to serve as an Event Sponsor.

PROGRAM ADS:

## All Ad Content MUST BE TURNED IN NO LATER THAN April 5, 2024.

Please use the spaces below to write down what you would like to say on your Ad. If you would like to say more than the space below provides, please continue on the back of this form. If you have an Ad that is already designed & would like to use that, please send it to candace.mcrae@scouting.org.

#### □ YES, I would like to place a Program Ad.

O Full Page Program Ad - \$100.00 O 1/2 Page Program Ad - \$60.00 O 1/4 Page Program Ad - \$35.00

In Memory Of: \_\_\_\_\_\_

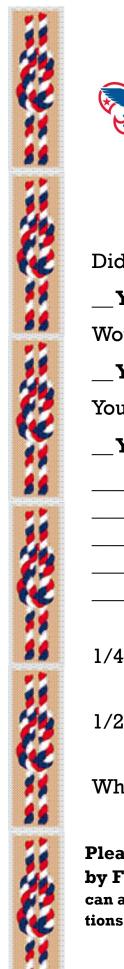
In Honor Of: \_\_\_\_\_\_\_

Please PRINT the names of the givers: \_\_\_\_\_

Payment Method:  Check/Money Order Enclosed	Amount:
Fax Form to: 601.693.6758 or call 601.693.6757	Attendees:
Pay with Credit Card and Register online.	
	Sponsor:
RESERVATION FORMS ARE DUE BACK TO THE SERVICE CENTER NO LATER THAN Friday,	Ad:
<u>April 12, 2024.</u>	<u>Total</u>

Register ONLINE at www.cacbsa.org EVENTS Page/ Mail form to: P O Box 5336, Meridian, MS 39302 Or you can FAX your form to: 601-693-6758







# **PROGRAM AD DESCRIPTION AND WORDING**

Did you include a picture? (Digital submission only)

\_Yes \_No

Would you like us to design with your wording below?

\_Yes \_No

You will have a design emailed to us digitally.

\_Yes \_No

1/4 Page: \_\_Yes \_\_No

1/2 Page: \_\_Yes \_\_No

Whole Page: Yes No

Please submit this form and digital pictures to Candace McRae by Friday, April 5, 2024 at <u>candace.mcrae@scouting.org</u>. You can also call 601-693-6757 or fax 601-693-6758 with any details or questions.