



You have been cordially invited to attend the:
Choctaw Area Council Boy Scouts of America
Gathering of Eagles /Silver Beaver
Council Banquet
On Thursday, April 18, 2024
At 6:30 pm
Rush Gordon Dining/Event Hall



Camp Binachi, 4434 Camp Binachi RD, Meridian, MS 39301
 2023 Eagle Scout Honoree Sarah Johnson
 Cost: \$20.00 per person *\$40 for Eagle Sponsor

RESERVATIONS:

Everyone, except the Eagle Honoree, will need to pay the price for admission into the Banquet & Ceremony.

Please reserve me _____ seats at \$20.00 each which includes catered meal.

NAME: _____

Address: _____

City/State/Zip: _____

Daytime Phone: _____ Email: _____

TO BE AN EAGLE SCOUT SPONSOR:

Enclosed is my \$40.00 to serve as an Eagle Scout Sponsor.

Sponsor's Name to be printed in program: _____

Career: _____ Company: _____

I'm sorry, I cannot attend the Banquet. Please accept my gift of \$40.00 to sponsor an Eagle Scout.

Please accept my donation of \$ _____ to serve as an Event Sponsor.

All Ad Content MUST BE TURNED IN NO LATER THAN April 5, 2024.

PROGRAM ADS:

Please use the spaces below to write down what you would like to say on your Ad. If you would like to say more than the space below provides, please continue on the back of this form. If you have an Ad that is already designed & would like to use that, please send it to candace.mcrae@scouting.org.

YES, I would like to place a Program Ad.

Full Page Program Ad - \$100.00 1/2 Page Program Ad - \$60.00 1/4 Page Program Ad - \$35.00

In Memory Of: _____

In Honor Of: _____

Please PRINT the names of the givers: _____

Payment Method: Check/Money Order Enclosed

Fax Form to: 601.693.6758 or call 601.693.6757

Pay with Credit Card and Register online.

Amount: _____

Attendees: _____

Sponsor: _____

Ad: _____

Total _____

RESERVATION FORMS ARE DUE BACK TO THE SERVICE CENTER **NO LATER** THAN Friday, **April 12, 2024.**

Register ONLINE at www.cacbsa.org EVENTS Page/ Mail form to: P O Box 5336, Meridian, MS 39302

Or you can FAX your form to: 601-693-6758



BOY SCOUTS OF AMERICA®
CHOCTAW AREA COUNCIL

PROGRAM AD DESCRIPTION AND WORDING

Did you include a picture? (*Digital submission only*)

Yes **No**

Would you like us to design with your wording below?

Yes **No**

You will have a design emailed to us digitally.

Yes **No**

1/4 Page: **Yes** **No**

1/2 Page: **Yes** **No**

Whole Page: **Yes** **No**

Please submit this form and digital pictures to Candace McRae by Friday, April 5, 2024 at candace.mcrae@scouting.org. You can also call 601-693-6757 or fax 601-693-6758 with any details or questions.